| CITY | OF | AUB | URN | |
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City Hall, 144 Tichenor Ave, Suite 1

Pon Anders Ir

Mayor

auburnalabama.org 501.7260

703 9000

Council/Manager government. Mayor and Council set policy. Manager oversees public services. Mayor is Council President. Election, 2014. Meetings 1st and 3rd Tuesdays, 7 pm, Council Chambers, 141 N Ross. Committee of the Whole meets a few minutes earlier.

| Mayor | Ron Anders, Jr. | 703.9000 |
|------------------------------------|---------------------------------|--------------|
| | randers@auburnalabama.org | |
| Ward 1 | Connie Fitch-Taylor | 704.3970 |
| | ctaylor@auburnalabama.org | |
| Ward 2 | Kelley Griswold | 256.975.8183 |
| | kgriswold@auburnalabama.org | |
| Ward 3 | Beth Witten (Mayor Pro Tem) | 740.8575 |
| | bwitten@auburnalabama.org | |
| Ward 4 | Brett Smith | 740.8847 |
| | basmith@auburnalabama.org | |
| Ward 5 | Steven Dixon | 707.3091 |
| | sdixon@auburnalabama.org | |
| Ward 6 | Bob Parsons | 704.3657 |
| | bparsons@auburnalabama.org | |
| Ward 7 | Jay Hovey | 319.6654 |
| | jhovey@auburnalabama.org | |
| Ward 8 | Tommy Dawson | 559.3021 |
| | tdawson@auburnalabama.org | |
| | | |
| | EPARTMENTS | |
| 9 | nager, James C, Buston III | 501.7260 |
| | ton@auburnalabama.org | |
| | ic Development, Phillip Dunlap | 501.7270 |
| Environ | 501.3080 | |
| Municipa | 501.3180 | |
| Library, <u>Chris Warren</u> 50 | | |
| Parks & | 501.2930 | |
| Planning, <u>Forrest Cotton</u> 50 | | |
| Public W | 501.3000 | |
| | esources, <u>Eric A Carson</u> | 501.3060 |
| CITY SO | CHOOLS <u>auburnschools.org</u> | 887.2100 |
| | | |

Board of Education: City Council appoints members to 5vear staggered terms. Superintendent appointed by Board. Meets 2nd Tuesdays, 6 pm, AHS Media Room, 405 South Dean Road.

887.2100 Superintendent Dr Karen DeLano ktdelano@auburnschools.org

Tracie West, President, TWest@auburnschools.org Charles Smith, VP, CSmith@auburnschools.org Melanie D Chambless MChambless@auburnschools.org Dr William T Hutto, Jr. BHutto@auburnschools.org Dr J Terry Jenkins jtjenkins@auburnschools.org

Planning Commission

501.3040

opelika.org

705.5150

www.owwb.com

webplanning@auburnalabama.org

Mayor nominates, council appoints members to 6-year staggered terms. Meets 2nd Thursday, 5 pm, Council Chambers

Members: Wayne Bledsoe, Nonet Reese, Phillip Chansler, Marcus Marshall, Mack LaZenby, Warren McCord, Robyn Bridges, Robert Ritenbaugh, Dan Bennett (Mayor's Rep)

Board of Zoning Adjustment (BZA) 501.3040

Council appoints members to 3-vr terms. Meets 1st Wednesday, 4:30 pm, Council Chambers.

Members: Clint Wilson, Kim White, Jay Jennings, Paul B West, Drew Goodner

Supernumerary: (1) John Huff; (2) Frost Rollins

CITY OF OPELIKA City Hall, 204 S 7th Street

Mayor/City Council government. Mayor elected at large; each of 5 districts selects one member; all serve 4 years. Meets 1st and 3rd Tuesdays, City Hall, Council Chambers, 7 pm. Pre-meeting at 6 or 6:30. Posted on Monday.

| pini. i i o ini | coming at a or aloat rasted on i | vioriday. | |
|--|----------------------------------|------------|--|
| Mayor | Gary Fuller | 705.5150 | |
| | gfuller@opelika-al.gov | | |
| District 1 | Patricia Jones | 745.6656 | |
| | PJones@opelika-al.gov | | |
| District 2 | Tiffany Gibson-Pitts | 444.5869 | |
| | tiffanygpitts@gmail.com | | |
| District 3 | Dozier Smith T | 745.4618 | |
| | dozier@smithtbuildingsupply.c | <u>com</u> | |
| District 4 | Eddie Smith, President | 749.5134 | |
| | ESmith@auburnbank.com | 742.9100 | |
| District 5 | David Canon | 663.2024 | |
| | dcanon2@gmail.com | | |
| City Clerk | Robert Shuman | 705.5110 | |
| For council/mayor matters, elections, citizen inquiries. | | | |
| | rshuman@opelika-al.gov | | |
| City Admin | istrator Joey Motley | 705.5150 | |
| For all city departments, including solid waste. | | | |
| <u>jmotley@opelika-al.gov</u> | | | |
| Opelika Uti | lities (Water Department) | 705.5500 | |

OPELIKA CITY SCHOOLS opelikaschools.org

745.9700 Board of Education Meets 4th Tuesday, 4 pm, BOE office, 300 Simmons St unless otherwise noted on monthly posting. See website under News and Events.

(Not affiliated with The City of Opelika)

Superintendent Dr Mark Neighbors 745.9700 Board Members: O D Alsobrook III. Chairman: J Kevin Royal, Vice-Chairman; Patsy Boyd Parker; Katy Parrent Leonard: Antoine T Harris

LOACHAPOKA townofloachapoka@att.net Mayor Zach Holmes

SMITHS STATION smithsstation.us Mayor Fred Copeland 334.297.8771

821.1921

LEE COUNTY leeco.us Courthouse 215 S 9th St, Opelika 800.239.4469 Open 8:30-4:30 Central M-F 737.3660 (Some services available at Satellites: see website

for details and comprehensive guide to county govt.) Probate Judge, Bill English 737.3670 probatejudge@mindspring.com

County Administrator, Roger Rendleman 745.9767 rrendleman@leeco.us Coroner, Bill Harris 737.3620 Drivers License (renewal) 737.3670 Inter-Govt Relations, Wendy Swann 737.3674 Revenue Commissioner, Oline Price 737.3655

oprice@leeco.us leecountyrevenuecommissioner.com Voter Registration, Courthouse 737.3635

Lee County Commission 737.3660 Meets 2nd and last Mondays: pre-meeting, 4 pm, regular meeting, 6 pm, Courthouse.

Chair Judge Bill English 737.3670 probatejudge@mindspring.com District 1 Sheila H Eckman 750.9666 sheilaeckman@bellsouth.net District 2 Johnny Lawrence (H)745.5091 imlawrence@mindspring.com (C)750.5091 District 3 Gary D Long (H)334.298.6245 au2dn@aol.com (C)706.681.1800 District 4 Robert Ham 319.0691 roberthamcommissioner@yahoo.com District 5 Richard S. LaGrand, Sr. 275.1875 richardlagrand005@gmail.com

Satellite Offices

Auburn 1266 Mall Parkway, Auburn 36830 737.7297 Open 8: 30-4: 30 Central M-F **Smiths Station** 334.291.1326 2336 Lee Rd 430, Rm 120, Smiths Station 36877 Open 9:00-4:30 Eastern, M-F

Other County Offices (Opelika)

| Lee County DHR 1715 Corporate Dr | /3/.1100 |
|--|----------|
| Health Dept 1801 Corporate Dr | 745.5765 |
| Lee-Russell Council Govts 2207 Gateway | 749.5264 |
| Board of Education, 2410 Society Hill Rd | 705.6000 |
| Superintendent Dr James E McCoy | |

Justice Center 2311 Gateway Dr. Opelika 749.7141 Circuit Clerk Mary Roberson 737.3526 37th Circuit, Judges Jacob Walker III, Chris 749.4141 Hughes, Family Court Judge Mike Fellows District Court, Judges Steve Speakman, Russell Bush District Attorney Brandon Hughes 737.3446 Sheriff Jay Jones 749.5651 leecountysheriff.org Icso@leecountysheriff.org

STATE OF ALABAMA

alabama.gov

legislature.state.al.us

(E-mail contact is also made via the state website.)

334.242.7900 Governor, Kay Ivey State Capitol, 600 Dexter Ave Mtgy 36130

11 S Union St, Mtgy 36130 **State Offices**

Lt Governor (Open) Attorney General Steve Marshall 334.242.7300 Secretary of State John Merrill 334.242.7210 Elections Division sos.alabama.gov 334.242.7200 alacourt.gov State Courts 866.954.9411 Administrative Office 334.954.5000 Supreme Court Chief Justice Lyn Stuart 334.229.0700

State Departments, Commissions, Boards

| Supt of Education | | 334.694.4900 |
|---------------------------|-------------------|---------------|
| emackey@also | <u>le.edu</u> | |
| BOE District 2 Mer | mber, Tracie West | 334.524.0880 |
| traciewest3@gr | mail.com | |
| Emergency Mgmt | | 205.280.2200 |
| Environ Mgmt Cor | | 334.271.7706 |
| | | |
| ADEM (enforces) | | 334.271.7710 |
| Ethics ethics.ala | <u>bama.gov</u> | 334.242.2997 |
| Director James | Sumner, Jr | 334.242.2806 |
| Forestry Commiss | ion | 334.240.9300 |
| Lee County Of | | 725.0034 |
| Highway Emerger | | Cell *47 |
| | | |
| Human Resources | | 334.242.1310 |
| <u>dhr.alabama.g</u> c | | |
| Mental Health | 800.367.0955 | 334.242.3454 |
| Public Health | 800.252.1818 | 334.206-5300 |
| Lee County He | alth Dent | 745.5765 |
| adph.org/lee | artii Bopt | 7 10.0700 |
| | | 224 242 5240 |
| Public Service Cor | | 334.242.5218 |
| psc.alabama.go | <u>ov</u> | |
| Complaints | | 800.392.8050 |
| Department of Tr | ansportation | 334.242.6358 |
| Revenue | 1 | 334.242.1170 |
| 110 101100 | | 33 1.242.1170 |

| ALABAMA LEGISLATURE legisla State House, 11 S Union St, Mtgy 36130 | ture.state.al.us |
|---|--|
| Senate Office Bill Status (also via website) Pres Pro Tem Del Marsh del.marsh@alsenate.gov | 334.242.7800 800.499.3051 334.242.7877 |
| House Office Bill Status (also via website) Speaker Mac McCutcheon mac.mccutcheon@alhouse.gov Speaker Pro Tem Victor Gaston | 334.242.7600 800.499.3052 334.261.0505 256.539.5441 334.261.0563 |
| SENATORS representing East Alabama Randy Price, Dist 13 randyprice.sd13@gmail.com PO Box 429, Opelika 36801 | 334.261.0874 334.559.0483 |
| Tom Whatley, Dist 27 tom.whatley@alsenate.gov PO Box 841, Auburn 36831 Cell: | 334.261.0865 334.559.3420 |
| Billy Beasley, Dist 28 billy.beasley@alsenate.gov PO Box 606, Clayton 36016 | 334.261.0868 334.775.7657 |
| REPRESENTATIVES representing East Ala | ıbama |
| Debbie Hamby Wood, Dist 38 <u>debbie.wood@alhouse.gov</u> Valley 36854 | 334.261.0532 |
| Joe Lovvorn, Dist 79 <u>joe.lovvorn@alhouse.gov</u> Cell: 515 Ogletree Road, Auburn, AL 36830 | 334.261.0540 334.501.7133 |
| Chris Blackshear, Dist 80 <u>chris.blackshear@alhouse.gov</u> 11 S. Union St., Suite 427-A, Montgomery | 334.261.0428 36130-2950 |
| Ed Oliver, Dist 81 <u>ed.oliver@alhouse.gov</u> Dadeville 36853 | 334.261.0471 |
| Pebblin Warren, Dist 82 <u>Tiger9127@bellsouth.net</u> PO Box 876, Tuskegee Inst 36087 | 334.261.0541 334.727.9127 |
| Jeremy Gray, Dist 83 <u>jagray108@gmail.com</u> 700 Edmon Ave, Opelika 36804 | 334.261.9505 334.707.0879 |

UNITED STATES OFFICIALS

| President Donald J. Trump | 202.456.1414 |
|--|----------------|
| Twitter: @POTUS | whitehouse.gov |
| The White House, 1600 Pennsylvania Ave | e, NW |
| Washington, DC 20500 | |
| Comments line | 202.456.1111 |
| | |
| United State Senators | senate.gov |

| Richard Shelby | 202. | 224.5744 |
|-------------------------------------|-------------|----------|
| shelby.senate.gov | Fax: 202. | 224.3416 |
| 304 Russell Senate Bldg, Washington | n, DC 20510 | |
| Montgomery Office | 334. | 223.7303 |
| | | |
| Doug Jones | 202. | 224.4124 |

| http://www.jones.senate.gov | | |
|---|----------|--------------|
| Facebook: Senator Doug Jones | Fax: | 202.224.3149 |
| Twitter: oscillation | | |
| 326 Russell Senate Bldg, Washingt | on, DC 2 | 20510 |

334.244.7017

| United States Representative | house.gov | |
|-------------------------------------|-------------|----------------|
| Mike Rogers, Alabama 3rd Distric | t | 202.225.3261 |
| 324 Cannon House Bldg | Fax: | 202.226.8485 |
| Washington, DC 20515 Tv | vitter: @Re | epMikeRogersAL |
| 1819 Pepperell Pkwy, Suite 203 | 3 | 334.745.6221 |
| Opelika, AL 36801 | Fax: | 334.742.0109 |

US Capitol Switchboard 202.224.3121

VOTING IN LEE COUNTY leeco.us

You must be registered at least 14 days before an election.

Qualifications: US citizen, Lee County resident, at least 18 years old, never convicted of <u>certain felonies</u> (or rights restored—bring proof), never legally declared mentally incompetent.

Where to Register

Montgomery Office

ONLINE: http://www.alabamavotes.gov/ In Person: Complete application form at Board of Registrars (1st floor Courthouse), Drivers License Office, some libraries, County Human Resources Office, Medicaid Agency, Armed Forces Recruiting Stations, WIC Program, Health Department, Rehabilitation Services, or Secretary of State website (sos.state.al.us).

By Mail: Obtain registration postcard from Probate Judge's Office, public 4-year colleges/universities, or agencies listed above. Return the completed card to: Board of Registrars, PO Box 1530, Opelika, AL 36803-1530. Card must reach Registrars 14 days before election. You should receive a confirmation card showing your voting place.

Absentee Voting: Obtain application online at Alabama Votes.gov or in person at 205 South 10th Street, Opelika, or by mail at PO Box 1616, Opelika, Alabama, 36803. Call 334.737.3490 or 800.239.4469 for other information.

Applications: available 40 days before election from the Election Manager or online from Secretary of State's website (sos.state.al.us), where Federal Postcard Applications and information on absentee voting for the military are also available. Return completed application in person or by mail to the Manager so that it is received at least 5 days before election (one application per envelope). No one can return an application in person for another person. Ballots: available in person at the Manager's Office or by mail. If completed in person, staff will witness the signature. If mailed, the outer envelope requires two witnesses. Enclose a copy of your ID unless you are exempt (see directions). Mailed ballots must be received by noon on election day. Ballots returned in person must be received at the Election Manager's office by 4:30 pm the day before the election.

Absentee voting for city elections follows the same process but is conducted by an election manager in the Auburn or Opelika City Hall.

ELECTIONS AND TERMS OF OFFICE

Party Primaries: Usually 1st Tuesday in June. General Elections: Tuesday after 1st Monday in November in even years. Governor, Constitutional Officers, and Legislators will be elected in 2022 for 4 years. County Commissioners will be elected in 2020 and 2022 to staggered 4-year terms. Special elections: Referenda on bond issues, constitutional amendments, and taxes at times specified in legislative acts. Municipal Elections: Non-partisan, administered by cities on the last Tuesday in August every 4 years: Auburn in 2022, Opelika in 2020.

PHOTO ID NOW REQUIRED TO VOTE

A current, valid government-issued PHOTO ID is now required to vote. A list of acceptable forms is available at sos.state.al.us. The ID card must contain a photo and may be a driver's license, nondriver ID card, photo voter ID card, US passport, federal or state government employee ID card, college or university ID card, military ID card or tribal ID card.

A free photo voter ID card is available to anyone who lacks the above-listed photo ID options. Proof of birth date, legal name and address are required for free ID.

GUIDE TO YOUR GOVERNMENT

prepared by

THE LEAGUE OF WOMEN VOTERS OF EAST ALABAMA



president@lwv-eastalabama.org

lwv-eastalabama.org

Facebook: <u>LWVEA</u>

Twitter: <u>@LWVeastal</u>

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A non-partisan organization supported by membership dues and contributions from people who believe in promoting informed and active participation in government.

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Education Fund.

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